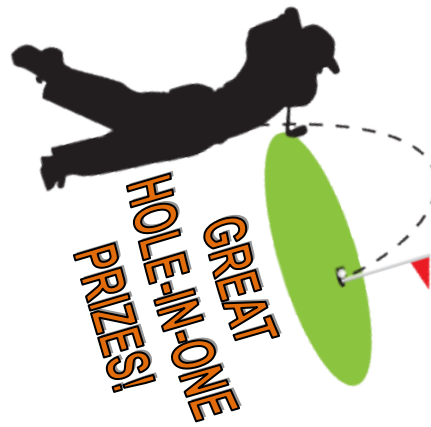


Northampton Community College, founded in 1967, celebrates 50 years of providing an accessible and affordable education to Northampton and Monroe county residents. Today, NCC serves more than 35,000 students a year in credit and non-credit programs and grants degrees, certificates and diplomas in more than 100 fields, on three campuses and online. NCC also enjoys a student body that is diverse, in terms of age, ethnicity, income, and academic interest. One in six graduates of Monroe County's public schools will start their college education at NCC's Monroe Campus. This state-of-the-art campus integrates with the surrounding community, offering a greater convenience to higher education along with plenty of nature-filled views. More than just fresh buildings, it provides an educational, energy-efficient landmark and the degree programs reflect market demand and provide training necessary for local economic growth.

#### **ABOUT THE FOUNDATION**

The Foundation seeks to foster transformative relationships in the community to raise, invest and manage private resources for the benefit of NCC and their students. It is the largest private scholarship program at any community college in the Commonwealth and the Foundation's endowment is among the top 10 community college endowments in the country. Almost \$600,000 in scholarship support to over 480 students was awarded during the 2016-2017 academic year. At NCC, the culture reflects their belief that higher education ought to be within the reach of all who can benefit from it. Your support of scholarships for Monroe county residents is vital in fueling this endeavor. For more information about the NCC Foundation, please call (610) 861-5451 or visit them online at [www.northampton.edu/foundation.htm](http://www.northampton.edu/foundation.htm).

*Thank you for your support!*



CRE BUSHKILL GROUP, LLC  
PO Box 447  
Bushkill, PA 18324



**Northampton  
Community College**

Foundation

## **BENEFIT GOLF TOURNAMENT**

**FRIDAY**

**OCTOBER 6, 2017**



**11:00AM**

**REGISTRATION**

Lunch Available - Proceeds Donated

**12:00PM**

**SHOTGUN START**

Four-Person Scramble Format

**5:00PM**

**AWARDS DINNER  
& ENTERTAINMENT**

## SPONSOR CONTACT INFO

Business Name:  
Contact Person:  
Address:  
Phone:  
Email:

## SPONSORSHIP OPPORTUNITIES

(please circle)

### **Awards Dinner Sponsor - \$3,000**

centerfold program advertisement  
banner at registration and dinner  
two (2) foursomes  
four (4) hole sponsors  
recognition on website and Facebook

### **Registration/Lunch Sponsor - \$2,000**

back cover program advertisement  
banner at registration  
two (2) foursomes  
two (2) hole sponsors  
recognition on website and Facebook

### **Gold Sponsor - \$1,000**

full page program advertisement  
two (2) foursomes  
two (2) hole sponsors

### **Silver Sponsor - \$500**

half page program advertisement  
one (1) foursome  
one (1) hole sponsor

### **Program Ad Sponsor**

Full Page - \$100  
Half Page - \$50  
Quarter Page - \$25

### **Hole Sponsor - \$100**

## GOLFERS

\$4.00 per foursome / \$12.5 single  
(includes dinner)

Player 1:  
Email:  
Player 2:  
Email:  
Player 3:  
Email:  
Player 4:  
Email:

## DINNER ONLY

\$35.00 per person

Name:  
Address:  
Email:  
No. in Party:

## CASH DONATION

\$500   \$200   \$100   \$50   \$ \_\_\_\_\_

Name:  
Address:  
Email:

## AUCTION / RAFFLE ITEM DONATION

(recognition in event program)

Description:  
Value:  
Name:  
Address:  
Email:

## **Please make checks payable to:**

Northampton Community College Foundation  
("Monroe County Scholarship Endowment"  
should be noted on the memo line.)

Or call (570) 269-2060 to pay by credit card.

**Please submit form, payment and  
item donations by September 6<sup>th</sup> to:**

Holly Freeman  
Special Projects Director  
CRE Bushkill Group, LLC  
PO Box 447  
Bushkill, PA 18324

## **Information & Directions:**

FernwoodResortPoconos.com

## **Questions? Willing to volunteer?**

Call: (570) 269-2060

Email: hfreeman@bushkillgroup.com

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## PROGRAM ADVERTISEMENT SPECIFICATIONS

Art files must be camera ready actual size and submitted as high resolution JPG or PDF files.



### **Full Page**

8"(h) x 5"(w) portrait layout



### **Half Page**

3.5"(h) x 5"(w) landscape layout



### **Quarter Page**

5"(h) x 2.25"(w) portrait layout

**Please submit sponsorship ad copies  
no later than September 15th to:**

hfreeman@bushkillgroup.com